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Olga Louchakova-Schwartz is Professor Emerita of Psychology and Comparative Religion at the Institute of Transpersonal Psychology (ITP), clinical faculty member at the UC Davis School of Medicine, and a visiting scholar at the Graduate Theological Union in Berkeley, USA. She was a senior scientist at the Pavlov Institute of the Russian Academy of Sciences. Among her contributions to mental health are large-scale (>5000 participants) original trainings increasing empathy and prosocial behavior, decreasing violence and the incidence rates of psychosomatic pathology. She founded and directed the Neurophenomenology Center in Palo Alto (2007-2013), and now is a Founding President of the Society for the Phenomenology of Religious Experience. Her cognitive phenomenological study of Tibetan meditation was featured on BBC and Science Daily. She authored three patents, 120+ papers and book chapters including topics such as the 15th century and contemporary Tantra, 8th century Advaita Vedanta, 7th -10th century Hesychasm and early Christianity, contemporary Turkish and American Sufism, and the Islamic Philosophy of Illumination, as well as interpretive commentaries on the philosophies of Michel Henry and Anna-Teresa Tymieniecka. Olga is Associate Editor of the Journal of Theoretical and Philosophical Psychology, and is currently editing two volumes of papers in the Phenomenology of Religious experience for the De Gruyter Open Theology, and for the Routledge. Her research projects were supported by more than \$ 500,000 in grants. She is a recipient of awards from the John F Kennedy University, the Ministry of Education in Mexico, and of a title of Honorary Professor of Philosophy of Religion with the Cypress Bible Institute in Malawi, Central Africa (through the UNESCO Development program).

Selected Publications

Louchakova-Schwartz, O. Qualia of God: Phenomenological Materiality in Introspection, with a reference to Advaita Vedanta. Open Theology (to appear, 2017).

Louchakova-Schwartz, O. 2016. Theophanis the Monk and Monoimus the Arab in a Phenomenological-Cognitive Perspective. *Cognitive Science of Religion Open Access .Open Theology*. Volume 2, Issue 1, ISSN (Online) 2300-6579, DOI: 10.1515/opth-2016-0005, February 2016.

Louchakova-Schwartz, O. 2015. A Phenomenological Approach to Illuminationist philosophy: Suhrawardī's *nūr mujarrad* and Husserl's reduction. *Philosophy East and West*, 64 (2),1052-81.

Bob, P. & **Louchakova, O.** 2015. "Dissociative States in Dreams and Brain Chaos: Implications for Creative Awareness". *Frontiers in Psychology*, 6 (07 September 2015), <http://dx.doi.org/10.3389/fpsyg.2015.01353>

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Louchakova, O. 2005. Ontopoiesis and Union in the Prayer of the Heart: Contributions to psychotherapy and learning. In A.-T.Tymeiniecka (Ed.), *Analecta Husserliana: Logos of phenomenology and phenomenology of the logos*. Book four. (Vol. 91) (pp. 289-311). Dordrecht, Netherlands: Kluwer.